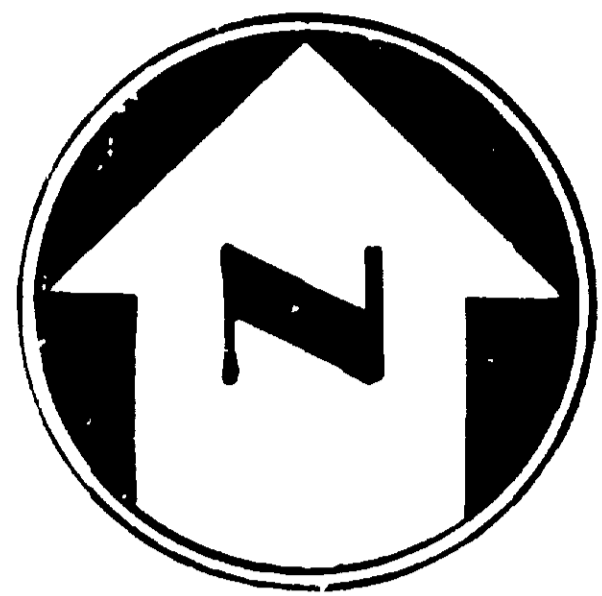


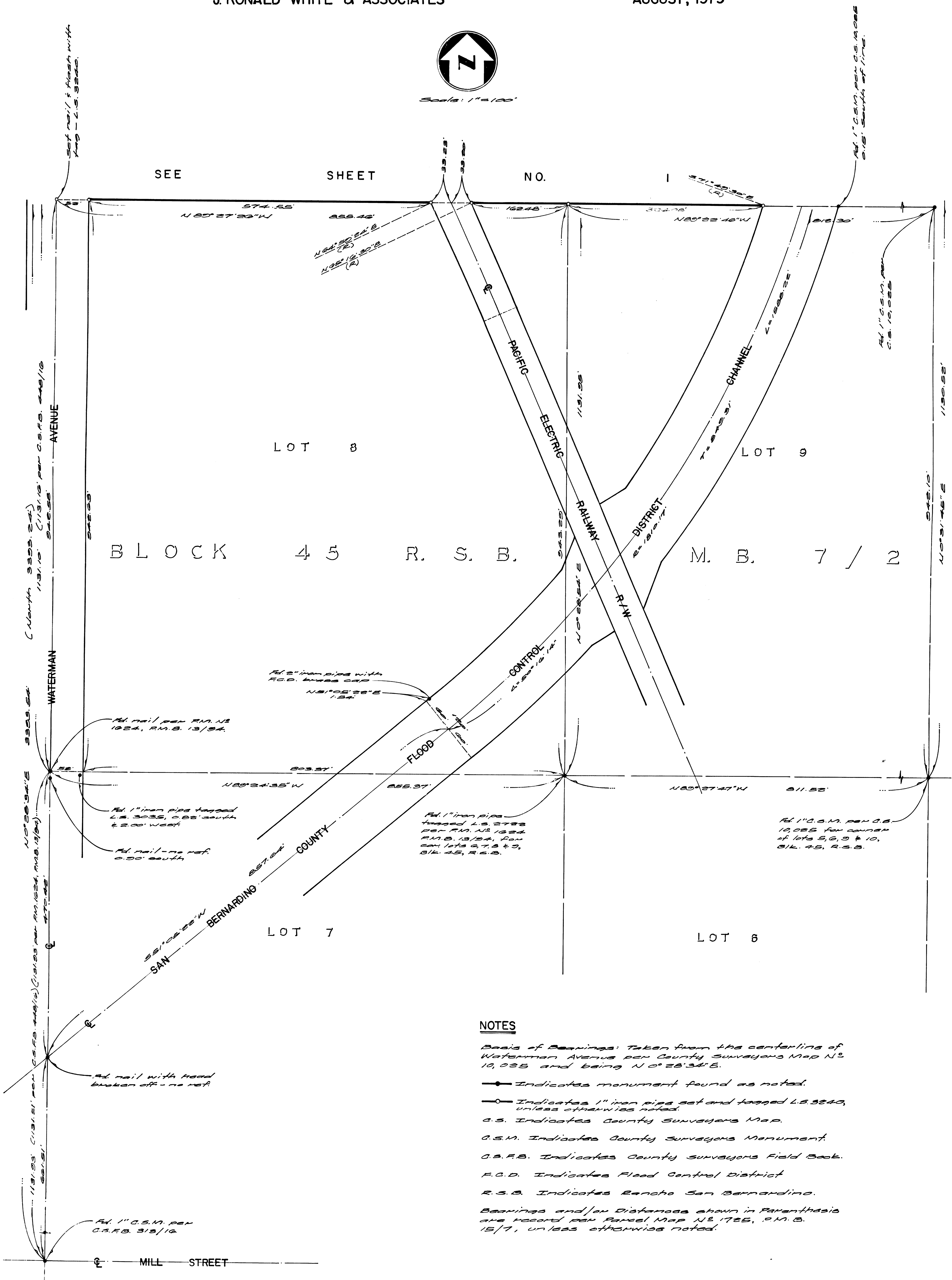
RECORD OF SURVEY

38/7

IN THE CITY OF SAN BERNARDINO
 OF PARCEL 3 OF PARCEL MAP NO. 1725, P.M.B. 15/7 AND
 A PORTION OF LOTS 8, 9 & 20, BLOCK 45, RANCHO SAN
 BERNARDINO, M.B. 7/2 RECORDS OF SAN BERNARDINO COUNTY
 STATE OF CALIFORNIA
 J. RONALD WHITE & ASSOCIATES
 AUGUST, 1979



Scale: 1"=100'



NOTES

- Basis of Bearings: Taken from the centerline of Waterman Avenue per County Surveyors Map No. 10,025 and being N 0° 28' 34" E.
- Indicates monument found as noted.
- Indicates 1" iron pipe set and tagged L.S. 3240, unless otherwise noted.
- C.S. Indicates County Surveyors Map.
- C.S.M. Indicates County Surveyors Monument.
- C.S.F.B. Indicates County Surveyors Field Book.
- F.C.D. Indicates Flood Control District.
- R.S.B. Indicates Rancho San Bernardino.
- Bearings and/or Distances shown in Parenthesis are Record per Parcel Map No. 1725, P.M.B. 15/7, unless otherwise noted.

38/7